

WILMINGTON CITY COUNCIL

AGENDA

September 15, 2016

7:30 P.M. COUNCIL CHAMBERS

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. MOMENT OF SILENCE
5. PRESIDENT OF COUNCIL – R. RILEY
 - a. Review and approval of the agenda
 - b. Review and approval of the September 1st, 2016 meeting minutes
 - c. Jenna Parlette Running Center Presentation
 - d. Public Hearing- Transit Department
 - e. Notice to Legislative Authority- D. DONATS INC, DBA DONATOS PIZZA, 860 ROMBACH AV, WILMINGTON, OH 45177
 - f. Notice to Legislative Authority- WERE JAMMIN INC DBA BUFFALO WILD WINGS 143 FAIRWAY DR & PATIO WIMINGTON OHIO 45177 to WILMINGTON WING COMPANY LLC 143 FAIRWAY DR WILMINGTON OH 45177
6. MAYOR- J. STANFORTH
7. AUDITOR – D. HOLLINGSWORTH

COUNCIL COMMITTEE REPORTS AND ACTION

8. ASSET, ACQUISITION AND USE – M. PURKEY
9. CEMETERY COMMITTEE – J. McKAY
10. DOWNTOWN REVITALIZATION COMMITTEE – M. McKAY
11. FINANCE COMMITTEE – M. McKAY
 - a. Three readings on Resolution No. R-16-42 Accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor
 - b. Three readings on Ordinance No. O-16-62 Making supplemental appropriations
12. JUDICIARY COMMITTEE- R. MILBURN
 - a. First reading on Ordinance No. O-16-63 Amending section of Chapter 505 Animals and Fowl and Chapter 549 Weapons and Explosives of the Codified Ordinance of the City of Wilmington and declaring an emergency
13. PARKS AND RECREATION COMMITTEE – R. MILBURN
14. SAFETY/TRANSPORTATION COMMITTEE – J. SPICER
 - a. Three readings on Resolution No. R-16-43 Authorizing the submittal of a proposal with the Ohio Department of Transportation for a grant through the U.S. DOT Federal Transit Administration (FTA), as authorized under Federal Transit Law, as Codified, 49 USC Section 5311, Financial Assistance for other than urbanized areas and funds available for the Ohio Public Transportation Grant Program and executing contract with the Ohio Department of Transportation upon grant proposal acceptance and declaring an emergency
15. SOLID WASTE/RECYCLING – J. SPICER
 - a. Second and Third reading on Ordinance No. O-16-60 Amending chapter 925, refuse collection, of the Codified Ordinances
16. STREETS COMMITTEE – J. SPICER
17. WASTEWATER/SEWER COMMITTEE – L. STUCKERT
18. WATER COMMITTEE – K. SWINDLER
19. SAFETY/SERVICE DIRECTOR – B. SHIDAKER
20. REPORTS TO COUNCIL
 - a. Auditor Treasurer Report
21. OPEN TO THE PUBLIC
22. ADJOURNMENT